

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | TAGORE PUBLIC SCHOOL                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131109  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60495  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SEWLA SARAI, GWALIOR ROAD, AGRA , UTTAR PRADESH - 282001 |
| 5      | PRINCIPAL NAME                    | DEEPAK KUMAR GUPTA                                       |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.ED.  |
| 7      | SCHOOL EMAIL ID                   | tpsagra@rediffmail.com                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9412250052   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://tpsagra.in/webassets/docs/Affiliation.pdf">https://tpsagra.in/webassets/docs/Affiliation.pdf</a>                       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://tpsagra.in/webassets/docs/Society.pdf">https://tpsagra.in/webassets/docs/Society.pdf</a>                               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://tpsagra.in/webassets/docs/NOC.pdf">https://tpsagra.in/webassets/docs/NOC.pdf</a>                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://tpsagra.in/webassets/docs/School%20Recognition.pdf">https://tpsagra.in/webassets/docs/School%20Recognition.pdf</a>     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://tpsagra.in/webassets/docs/BUILDING%20CERTIFICATE.pdf">https://tpsagra.in/webassets/docs/BUILDING%20CERTIFICATE.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://tpsagra.in/webassets/docs/Fire%20CERTIFICATE.pdf">https://tpsagra.in/webassets/docs/Fire%20CERTIFICATE.pdf</a>         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://tpsagra.in/webassets/docs/File.pdf">https://tpsagra.in/webassets/docs/File.pdf</a>                                     |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://tpsagra.in/webassets/docs/Water%20CERTIFICATE.pdf">https://tpsagra.in/webassets/docs/Water%20CERTIFICATE.pdf</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://tpsagra.in/webassets/docs/FEES_STRUCTURE.pdf">https://tpsagra.in/webassets/docs/FEES_STRUCTURE.pdf</a>                             |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://tpsagra.in/webassets/docs/School%20Planner%202022-2023.pdf">https://tpsagra.in/webassets/docs/School%20Planner%202022-2023.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://tpsagra.in/webassets/docs/SMC.pdf">https://tpsagra.in/webassets/docs/SMC.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://tpsagra.in/webassets/docs/PTA.pdf">https://tpsagra.in/webassets/docs/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://tpsagra.in/webassets/docs/Last-Result.pdf">https://tpsagra.in/webassets/docs/Last-Result.pdf</a>                                   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS            |
|--------|-------------|--------------------|
| 1      | PRINCIPAL   | DEEPAK KUMAR GUPTA |

|   |  |       |
|---|--|-------|
| 2 | TOTAL NO. OF TEACHERS                      | 31    |
|   | PGT  | 00    |
|   | TGT  | 23    |
|   | PRT  | 07    |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 01    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01    |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 156                        | 156                    | 100             |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 0                          | 0                      | 0               |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6180  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 27 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 8   |
| 6      | NO. OF BOYS TOILETS   | 8   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/NUNvv2sL3I4">https://youtu.be/NUNvv2sL3I4</a> |